



Martlesham Parish Council

Parish Room
Felixstowe Road
Martlesham
Woodbridge
Suffolk IP12 4PB
Clerk: Mrs Diane Linsley
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07 October 2021

Dear Sir/Madam

You are hereby summoned to a meeting of the **DEVELOPMENT, ENVIRONMENT & TRANSPORT (DET) COMMITTEE** which will take place on **WEDNESDAY 13TH OCTOBER 2021** at 7.30pm **at St Michael's Church Centre**.

The conditions for hiring the Church Centre are as follows: mask wearing is voluntary, the fire doors can be opened onto The Green if wanted but must not be propped open with fire extinguishers.

Please make your own risk assessment of the advisability of attending and/or any measures you should take individually to ensure your own safety.

The meeting is open to the public and press to attend.

D. Chappell
pp Diane Linsley
Clerk

CP is committee paper **CO** is Council Officer **COR** is Council Officer Report

All papers by email

AGENDA

| Time | Item | Action by committee | Ref |
|-------|--|--|----------------|
| 19.30 | 1. Apologies | Note absences | |
| 19.31 | 2. Any declarations of disclosable pecuniary or local non-pecuniary interests | Register interests | |
| 19.32 | 3. Advisory Planning Working Group Minutes (21.9.2021) | Note | Minutes |
| 19.35 | 4. PUBLIC FORUM: To allow members of the public to address business on the agenda; to note any issues raised by the public. | Note | |
| 19.45 | 5. Planning applications outside the scope of the delegated authority to the Clerk: Brightwell Lakes There are 4 applications for reserved matters following the outline planning permission DC/17/1435 OUT. These are: DC/21/4002/ARM, DC/21/4003/ARM, DC/21/4004/ARM, DC/21/4005/ARM. | Consider and agree response | Draft Response |
| | 6. Development | | |
| 20.00 | 6.1 Retirement Apartments, Eagle Way, Martlesham Heath – update on latest application DC/21/3305/FUL and appeal of previous application DC/20/1036/FUL | Delegate to the Clerk authority to submit the Council's recommendations on the conditions. | COR 1 |
| 20.05 | 6.2 Hastoe development – land off Black Tiles Lane DC/21/2571/VOC | Note | COR 2 |
| 20.06 | 6.3 Suffolk Constabulary HQ DC/20/0902 | Note | COR 3 |

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|--|--|-----------------------------|---------------------|
| 20.10 | 6.4 East Anglia THREE Offshore Windfarm Non-Material Change Application. Consultation runs until 22 October. | Consider and agree response | COR 4, CP |
| 20.15 | 6.5 Working Groups reporting to DETC – review of what we have, the members and their role. Approve draft Terms of Reference. | Consider and approve | COR 5 |
| 20.30 | 6.6 Coastal Adaption Supplementary Planning Document - ESC plan to publish the draft for public consultation later in the year with a view to adopting the guidance in 2022. | Note | N/A |
| 20.31 | 6.7 Sustainable Construction Supplementary Planning Document – ESC plan to publish the draft for public consultation later in the year with a view to adopting the guidance in 2022. | Note | N/A |
| 20.32 | 6.8 Sustainable Historic Environment Supplementary Planning Document- Copy available in the office. (Published June 2021) | Note | N/A |
| 20.33 | 6.9 Affordable Housing Supplementary Planning Document- ESC plan to publish the draft for public consultation this Autumn with a view to adopting the guidance in 2022 | Note | N/A |
| 20.34 | 6.10 The 2021 East Suffolk Housing Action Plan is now available on the ESC website | Note | N/A |
| 20.35 | 6.11 East Suffolk Housing Land Supply. ESC is finalising its Statement of Housing Land Supply with a view to publishing it Autumn 2021. | Note | N/A |
| 20.36 | 6.12 Neighbourhood Plan Review | Note | COR 6 |
| 20.37 | 6.13 National Government First Homes policy | Note | COR 7 |
| 20.38 | 6.14 New Community Infrastructure Levy (CIL) and S.106 advice service | Note | COR 8 |
| 20.39 | 6.15 CIL Charging Schedule | Note | COR 9 |
| 20.40 | 6.16 SIZEWELL C update | Note | COR10 |
| 7. Environment | | | |
| 20.41 | Air quality – anything to report? | Verbal update | CO |
| 8. Transport (includes highways issues) | | | |
| 20.45 | 8.1 Speed Indicator Device (SID) sites Notes of Working Group meeting 29 th September 2021 | Note | COR11 |
| 20.46 | 8.2 Community Partnership - Feedback from meeting 16 th September and survey results | Consider | CPs & COR 12 |
| 21.00 | 8.3 Correspondence List – matters to action | Consider | Correspondence List |
| 9. Any other issues pertinent to the DETC | | | |
| 21.05 | 9.1 Review of DETC policies and strategies | Consider | COR 13 |
| 21.15 | 9.2 Annual Budget setting – discussion on what needs to be in the budget | Consider | COR 14 |
| 21.20 | 9.3 Training Requirements | Consider | CP |
| 21.30 | 9.4 Correspondence List – matters to note | Note | Correspondence List |
| 10. Martlesham Newsletters/Website/Facebook | | | |
| 21.36 | 10.1.1 Any items for promotion or information? | Consider | N/A |
| 21.39 | 11. Any items for the next agenda | Consider | N/A |
| 21.40 | 12. Date of next meeting | Consider | COR 15 |